

PATENT APPLICATION  
Docket No.: 7045.16

#9/A  
10/25/02  
Rd

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Edward W. Jackson

Serial No.: 09/698,747

Filed: October 27, 2000

For: METHOD AND APPARATUS FOR  
INTRODUCING SULPHUR DIOXIDE INTO  
AQUEOUS SOLUTIONS

Examiner: Douglas W. Rudnick

)  
)  
)  
)  
) Art Unit  
) 1764  
)  
)  
)  
)  
)  
)

RECEIVED  
OCT 24 2002  
TC 1700

AMENDMENT AND RESPONSE

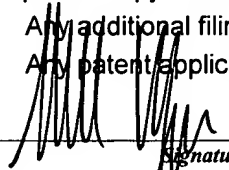
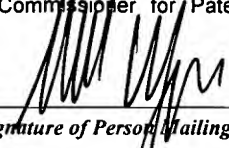
BOX: RESPONSE

Assistant Commissioner for Patents  
Washington, D. C. 20231

Dear Sir:

This correspondence is responsive to the Office Action mailed September 18, 2002, for the above-referenced application. The following Amendment and Response addresses every rejection set forth in the Office Action, thus placing the application in condition for allowance.

1764

<b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>			Docket No. 7045.16		
Applicant(s): Edward W. Jackson					
Serial No. 09/698,747	Filing Date October 27, 2000	Examiner Douglas W. Rudnick	Group Art Unit 1764		
Invention: <b>METHOD AND APPARATUS FOR INTRODUCING SULPHUR DIOXIDE INTO AQUEOUS SOLUTIONS</b>					
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application. <input checked="" type="checkbox"/> Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted. <input type="checkbox"/> A verified statement to establish Small Entity status under 37 FR 1.27 is enclosed. The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	6 -	6 =	0 x	\$9.00	\$0.00
INDEP. CLAIMS	6 -	6 =	0 x	\$40.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
 <input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 500843 A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
 _____ Michael F. Krieger Attorney for Applicant Registration No. 35,232 Kirton & McConkie 1800 Eagle Gate Tower 60 East South Temple Salt Lake City, Utah 84111 (801) 321-4814			Dated: <u>Oct. 15, 2002</u>		
CC:			I certify that this document and fee is being deposited on <u>Oct. 15, 2002</u> with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.		
			 _____ Signature of Person Mailing Correspondence		
			Michael F. Krieger _____ Typed or Printed Name of Person Mailing Correspondence		